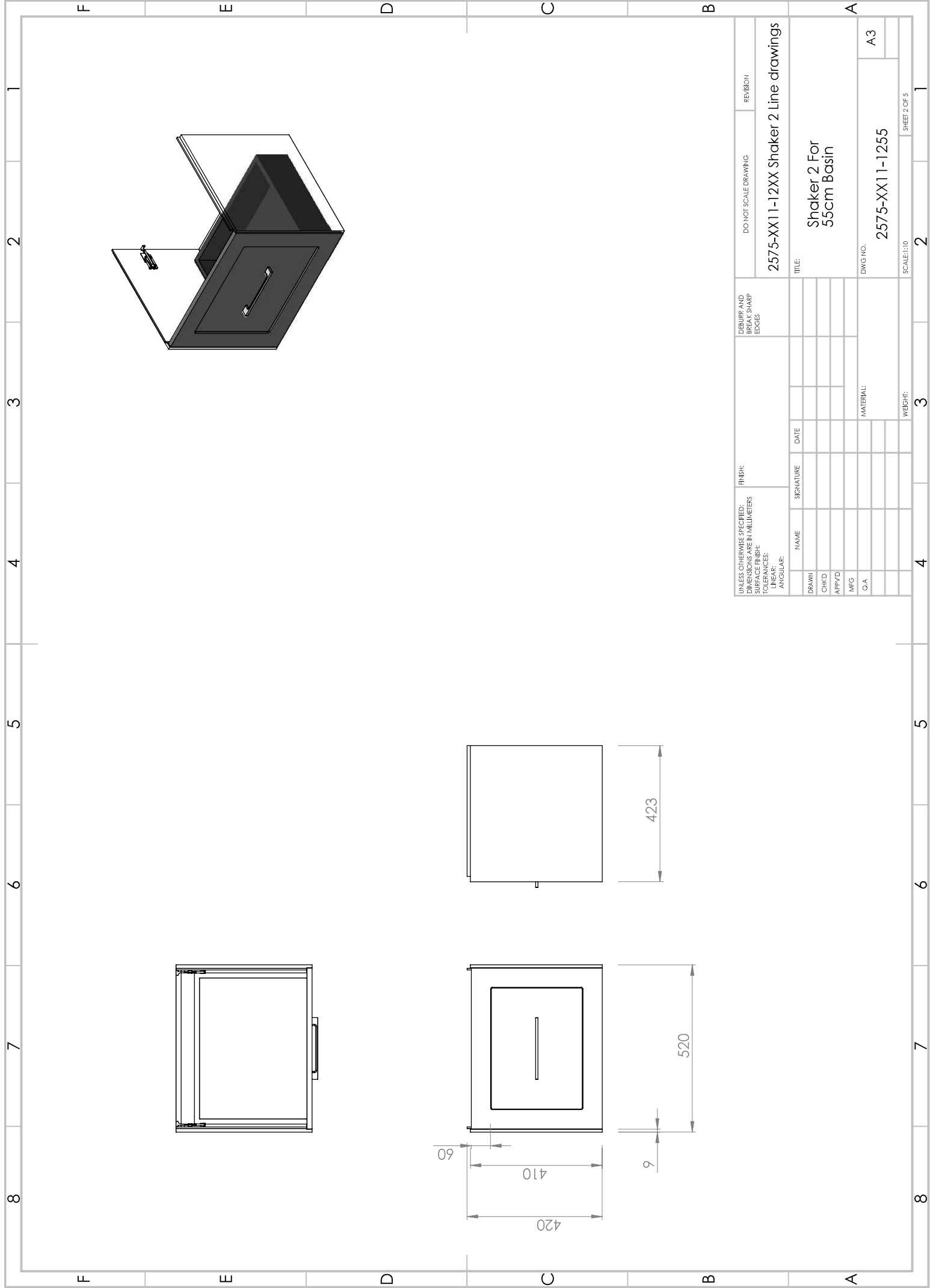




| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS |  |           |  | FINISH:     |  | DEBURR AND<br>BREAK SHARP<br>EDGES | DO NOT SCALE DRAWING                  |             | REVISION       |              |  |
|--------------------------------------------------------------|--|-----------|--|-------------|--|------------------------------------|---------------------------------------|-------------|----------------|--------------|--|
| SURFACE FINISH:                                              |  |           |  | TOLERANCES: |  |                                    | 2575-XX11-12XX Shaker 2 Line drawings |             |                |              |  |
| LINEAR:                                                      |  |           |  | ANGULAR:    |  |                                    |                                       |             |                |              |  |
| NAME                                                         |  | SIGNATURE |  | DATE        |  |                                    | TITLE:                                |             |                |              |  |
| DRAWN                                                        |  |           |  |             |  |                                    | Shaker 2 For<br>55cm Basin            |             |                |              |  |
| CHK'D                                                        |  |           |  |             |  |                                    |                                       |             |                |              |  |
| APP'D                                                        |  |           |  |             |  |                                    |                                       |             |                |              |  |
| MFG                                                          |  |           |  |             |  |                                    |                                       |             |                |              |  |
| Q.A                                                          |  |           |  |             |  | MATERIAL:                          | DWG NO.                               |             | 2575-XX11-1255 |              |  |
|                                                              |  |           |  |             |  |                                    |                                       | A3          |                |              |  |
|                                                              |  |           |  |             |  |                                    |                                       | SCALE: 1:10 |                |              |  |
|                                                              |  |           |  |             |  | WEIGHT:                            |                                       |             |                | SHEET 2 OF 5 |  |
|                                                              |  |           |  |             |  |                                    |                                       |             |                |              |  |